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> PROPERTY CORNER MARKER INDENTIFACTION ① 5/8" RBF - 11 OCT 2016 PLAT CABINET B PAGE 1506

SURVEYOR- STAN FOLSOM RLS 2284 2) 5/8" RBP CAP 2284 - 11 OCT 2016 PLAT CABINET B PAGE 1506 SURVEYOR - STAN FOLSOM RLS 2284

③ 1/2" RBP - 06 OCT 1992 PLAT BOOK 36 PAGE 182 SURVEYOR - STAN FOLSOM RLS 2284 4 5/8" RBP WITH CAP 2284

28 DEC 2015 DEED BOOK 5878 PAGE 214 SURVEYOR - STAN FOLSOM RLS 2284

28 DEC 2015, DEED BOOK 5878 PAGE 214 SURVEYOR - STAN FOLSOM RLS 2284 04 NOV 2016, PLAT CABINET B PAGE 1506 SURVEYOR - STAN FOLSOM RLS 2284

1/2" RBF - 06 OCT 1992 PLAT BOOK 36 PAGE 182 SURVEYOR - STAN FOLSOM RLS 2284

11 DEC 2019 PLAT CABINET C PAGE 603 SURVEYOR - STAN FOLSOM RLS 2284 5/8" RBP WITH CAP 2284

PLAT CABINET C PAGE 603 SURVEYOR - STAN FOLSOM RLS 2284

① 1" PIPE 1.8' EAST OF CORNER

5/8" RBP WITH CAP 2284 1.00' EAST OF CORNER ON PROPERTY LINE. FENCE POST ON CORNER 5/8" RBP WITH CAP 2284 6.00' SOUTH OF CORNER ON PROPERTY LINE.

MAIL BOX POST ON

PROPERTY CORNER.

GEORGIA, LOWNDES COUNTY UNIFIED LAND DEVELOPMENT CODE APPROVED This 18th day of February, 2025, 4:45pm File Number: COM-2024-47 Chairman. Technical Review Committee

LINE TABLE BEARING DISTANCE L1 N85°53'03"W 72.10' L2 | N81°11'59"W | 112.20 L3 N35°09'47"W 95.09 L4 |S53°03'59"W| 36.67 L5 N66°04'36"W 52.08 L6 | S51°41'16"W | 57.88 L7 N09*20'15"E 44.75 L8 |S87°23'44"W| 193.98' L9 N3110'15"W 72.34 L10 | S83°01'52"W | 80.10 L11 N84°57'46"W 26.68 L12 | S02°13'36"E | 86.27 L13 N35°04'38"W 69.86 L14 | S88°59'10"W | 113.62' L15 | N77°15'14"W | 68.74' L16 N36°30'57"W 46.47' L17 | S22°57'41"W | 103.18' L18 N76°50'39"W 109.57' L19 N60°19'06"W | 56.03' L20 N78°19'26"W| 111.41' L21 S43°57'30"W 68.57' L22 N09°37'13"W | 118.50' L23 N0712'08"E 54.66'

L24 N59°52'32"W 41.50'

Symbol

REBAR

CMF

RBF

RBP

R/W

PB

DB

PG

С

 $\Psi\Psi$

 $\sqrt{4}\sqrt{4}$

PLAT CAB.

LEGEND

Description

RIGHT OF WAY LINE

WOVEN WIRE FENCE

FOR LOWNDES COUNTY, GA & INCORPORATED AREAS #13185C0050E EFFECTIVE DATE SEPTEMBER 26, 2008 A PORTION OF THIS PROPERTY IS IN FLOOD ZONE "X" AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN, and A PORTION OF THIS PROPERTY IS IN FLOOD ZONE "A" AN AREA DETERMINED TO BE WITHIN THE 1.0% ANNUAL CHANCE FLOODPLAIN WHERE BASE FLOOD ELEVATIONS

ACCORDING TO THE FLOOD INSURANCE RATE MAP

*I CERTIFY THAT ALL MEASUREMENTS ARE CORRECT AND WERE PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION; *THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF 1' IN 43,952' WITH AN ANGLE ERROR OF 2 SECONDS PER ANGLE POINT AND WAS NOT ADJUSTED. *THIS PLAT HAS BEEN CALCULATED FOR CLOSURE

AND IS FOUND TO BE ACCURATE WITHIN 1' IN 195,188'

*MONUMENT & PIN LOCATIONS ARE AS IDENTIFIED ON THIS PLAT. *EQUIPMENT USED: 2" GEOMAX ZOOM ELECTRONIC

TOTAL STATION & 100' TAPE.

HAVE NOT BEEN DETERMINED.

PROPERTY BOUNDARY SURVEYED LAND LOT LINE CONCRETE REINFORCING ROD CONCRETE MARKER FOUND **REBAR FOUND** REBAR PLACED RIGHT OF WAY PLAT BOOK DEED BOOK PAGE PLAT CABINET ARC LENGTH OF CURVE RADIUS OF CURVE CHORD BEARING CHORD LENGTH 5/8" REBAR PLACED **WITH CAP NO. 2284** ANGLE POINT IN CREEK

AS NOTED ON SURVEY

(NWI) WETLANDS

CONCRETE MARKER FOUND

NATIONAL WETLAND INVENTORY

ADJOINERS WARREN BRENT MERRIMAN & TERESA RAY DEED BOOK 614 PAGE 214 CARLTON JONES & JOYCE R. JONES DEED BOOK 414 PAGE 199 AVENELL T. FOLSOM P-3 DEED BOOK 7020 PAGE 652 WILBUR C. FOLSOM & AVENE FOLSOM DEED BOOK 405 PAGE 433

TABULATION OF TRACT AREAS

TOTAL = 42.78 ACRES

N88°58'02"W 109.92

C 36.05 ACRES

A 4.23 ACRES B 2.50 ACRES

SUMNER ROAD & LOCATION MAP -NOT TO SCALE BENT CREEK CIRCLE

NOTES

- TRACTS A, B, & C ARE NOT LOCATED WITHIN 1000' OF LOWNDES COUNTY UTILITIES per LOWNDES COUNTY'S VALOR GIS WEBSITE. - TRACTS A & B ARE SERVED BY AN INDIVIDUAL WELLS & SEPTIC
- SYSTEMS. - IF DEVELOPMENT OF TRACT C IS TO OCCUR THE DEVELOPER WILL HAVE TO CONTACT THE LOWNDES COUNTY HEALTH DEPARTMENT
- TO DETERMINE SOIL SUITABILITY FOR SEPTIC SYSTEMS. - TAX MAP PARCELS ARE AS NOTED ON THE TRACTS.

 TRACTS ARE ZONED AS NOTED. *SETBACKS FOR R-1 ZONING:

**MINIMUM FRONT BUILDING SETBACK = 60' FROM THE CENTERLINE OF RESIDENTIAL ROAD

**MINIMUM SIDE BUILDING SETBACK = 20' **MINIMUM REAR BUILDING SETBACK = 40'

*SETBACKS FOR R-A ZONING **MINIMUM FRONT BUILDING SETBACK = 70' FROM THE

CENTERLINE OF COLLECTOR ROAD **MINIMUM SIDE BUILDING SETBACK = 20'

**MINIMUM REAR BUILDING SETBACK = 40' *SETBACKS FOR E-A ZONING: **MINIMUM FRONT BUILDING SETBACK = 70' FROM THE

CENTERLINE OF COLLECTOR ROAD **MINIMUM SIDE BUILDING SETBACK = 20'

**MINIMUM REAR BUILDING SETBACK = 50' - WETLAND NOTES: "NO FILL OR WORK SHALL BE PERMITTED WITHIN JURISDICTIONAL WETLANDS WITHOUT A PRIOR PERMIT FROM THE ARMY CORP OF ENGINEERS". THE UNDERSIGNED SURVEYOR IN NO WAY CERTIFIES TO THE ACCURACY OR CORRECTNESS OF THE WETLANDS SHOWN HEREON. THE WETLANDS ARE SHOWN IN ORDER TO COMPLY WITH THE LOWNDES CO. ULDC SECT. 10.01.04(H) (5). ANY QUESTION CONCERNING THE WETLANDS SHOULD BE DIRECTED TO THE U.S. ARMY CORPS OF ENGINEERS.

- HIGH WATER = 150.0 - MINIMUM FINISHED FLOOR ELEVATION = 152.0

- FOR REFERENCE, ANY SETBACK VIOLATIONS (DWELLINGS, ACCESSORY BUILDINGS, SEPTIC SYSTEMS, WELLS, SIGNS, OR SWIMMING POOLS) WILL BE SUBJECT TO ADDITIONAL REGULATIONS, AND POSSIBLY CODE ENFORCEMENT VIOLATIONS, SETBACKS FOR ALMOST ALL ZONING DISTRICTS CAN BE FOUND IN TABLE 4.01.02(E) OR TABLE 4.06.02(B), OR SECTION 4.06.03(D).

- THIS PLAT OF SUBDIVISION IS APPROVED PURSUANT TO ULDC SECTION 4.01.01(C) AND MAY BE RECORDED IN THE OFFICE OF THE CLERK OF THE SUPÉRIOR COURT SOLELY FOR THE PURPOSE OF TRANSFERRING ILLUSTRATED PARCEL OR TRACT OF LAND THAT DOES NOT MEET THE REQUIREMENTS OF THE ULDC FOR A LOT TO THE OWNER OF THE IDENTIFIED ABUTTING LOT FOR THE PURPOSE OF BEING COMBINED WITH AND MADE A PART OF SUCH ABUTTING LOT AND NOT FOR DEVELOPMENT OR OTHER USE OF SUCH ILLUSTRATED PARCEL OR TRACT OF LAND AS A SEPARATE LOT.

- NOTE: THIS PLAT IS OF A BOUNDARY SURVEY ONLY. THIS PLAT DOES NOT SHOW ALL OF THE IMPROVEMENTS THAT ARE LOCATED ON THIS

COOK COUNTY 10th LAND DISTRICT LAND LOT #507 S88°58'02"E 226.14' SUMNER ROAD - CO. RD. #124 N25°49'54"E 66.50' COUNTY LINE, LAND DISTRICT LINE, LAND LOT LINE & NORTH MARGIN OF IVEY LANE 30' R.O.W. (per PLAT BOOK 19 PAGE 63) S88*58'02"E ¯S88*58'02"E¯ ¯ 225.09 5 N88*58'02"W 639.97' **ZONED** IVEY LANE - CO. RD. #791 COUNTY LINE, LAND DISTRICT LINE, LAND LOT OF LINE & SOUTH MARGIN OF SUMNER ROAD 60' R.O.W. DB 292 ZONED EA ZONED R1 DB. 927 LOWNDES COUNTY DB 6109 PG 108 PG 25 RO. W. 11th LAND DISTRICT LAND LOT #1 PARCEL 067 073 PAR 0067 072/ P-1 S88*55'06"E N89°01'04"W ZONED EA 160.15 DB 6109 S25'50'07"W PG 108 R040 PAR 0067 072A, 114.81 P-2 BRIDGE P-3 P-4 ZONED EA S89°01'49"E DB. 927 PG. 25 S89°01'49"E PB 36 PG 182 400.08 400.27 PARCEL 067 073 同 ZONED EA NW WETLAND ZONED RA DB. 6608 PG 666 S25'46'35"W /*** *** **** **/\ DB. 6608 PG 666 PAR 067 079 194.38 PAR 067 079 TRACT 1 PC. C PG. 603 PC. C PG. 603 A-105.20' WETLAND R-2914.81' BUFFĘF 400.06 B-S24'44'32"W S89**°**01'32"E ZONED EA C-105.19' DB. 6608 PG 666 DOC-1°57'56" PARCEL 0067 079A FLOOD ZONE "X" <u>/ ¼</u> BENCHMARK -*TOP OF RBF=165.74* $\Psi\Psi$ $\sqrt{\Lambda}\sqrt{\Lambda}$ NWI WETLAND $\Psi\Psi$ <u>\\\\\\</u> FLOOD ZONE $\frac{\Psi}{\Psi}$ $\sqrt{\Lambda}\Lambda$ $\Psi\Psi$ $\Psi\Psi$ $\Psi = \Psi$ $\sqrt{\Psi}$ $\Psi\Psi$ $\sqrt{\Lambda}\sqrt{\Lambda}$ $\Psi\Psi$ A-970.67 $\Psi\Psi$ R-2914.79' $\sqrt{\Lambda}$ $\sqrt{\Lambda}$ B-S14°10'42"W[⊻] ZONED EA C-966.19' DB 5878 PG 214 $\Psi\Psi$ DOC-1°57'56" PAR 0067 079B L11 L10 NWI WETLAND <u>₩</u>₩ ₩ $\Psi\Psi$ THE RUN OF HUTCHINSON MILL CREEK IS THE PROPERTY LINE SURVEYED BY ME OR CROOKED RIVER RANCH LLC
SURVEY PLAT DATED 29 AUGUST 2002 L2 NOW OR FORMERLY CROOKED RIVER RANCH LLC <u>\P\V</u> DEED BOOK 2327 PAGE 286

COMPOSITE PLAT of BOUNDARY SURVEYS BY STAN FOLSOM, PROPERTY DIVISION & PROPERTY COMBINATION for JOHN BAILEY LOCATED IN LAND LOT #1 of the 11th LAND DISTRICT of LOWNDES COUNTY, GEORGIA FIELD SURVEY DATES: 6 OCT. 1992, 1 APRIL 2002, 29 AUG. 2002, 28 DEC. 2015, 11 OCT. 2016, 16 OCT. 2019, 11 DEC. 2019 & 12 FEB. 2020 PLAT DATE: 17 FEBRUARY 2020 PLAT REVISED: 18 FEBRUARY 2025 to COMPLY WITH LOWNDES COUNTY COMPIANCE COMMENTS. NO FIELD SURVEY WORK SINCE FEBRUARY 2020. 200 1" = 200'GRAPHIC SCALE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JOHN BAILEY.

SURVEY DATA NOTE: THE SOURCES OF THE TITLE DESCRIPTIONS FOR THE SUBJECT PROPERTY HEREON ARE: *DEED BOOK 6608 PAGE 666 - GRANTEE THEREIN IS JOHN BAILEY; *DEED BOOK 6109 PAGE 108 - GRANTEE THEREIN IS JOHN BAILEY; *DEED BOOK 5878 PAGE 214 - GRANTEE THEREIN IS JOHN BAILEY; *DEED BOOK 927 PAGE 25 — GRANTEE THEREIN IS JOHN BAILEY; *DEED BOOK 812 PAGE 337 — GRANTEE THEREIN IS JOHN BAILEY;

*DEED BOOK 292 PAGE 151 - GRANTEE THEREIN IS JOHN BAILEY.

AS REQUIRED BY SUBSECTION (d) of O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

THE FOLLOWING GOVERNMENT BODIES HAVE APPROVED THIS MAP, PLAT OR PLAN FOR FILING AS INDICATED BY THE RESPECTIVE SIGNATURES BELIOW WITH THE DATE OF SIGNATURE.

_DATE:<u>02/18/2025</u> LØWNDES COUNTY UNIFIED LAND DEVELOPMENT CODE APPROVAL, CHAIRMAN, TECHNICAL REVIEW COMMITTEE

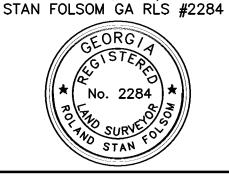
_DATE: <u>02/18/2025</u> APPROVAL, LOWNDES COUNTY DIRECTOR OF ENGINEERING

THE APPROVAL SIGNATURES ABOVE WERE NOT IN PLACE WHEN THIS SURVEY WAS ISSUED, AND ARE TO BE PROPERLY OBTAINED PRIOR TO RECORDING. madot mall

18 FEBRUARY 2025

FOLSOM SURVEYING, LLC ROLAND STAN FOLSOM GEORGIA RLS #2284

DATE



LSF000218 1309 EDGEW□□D DRIVE VALDOSTA, GA. 31601 229 - 244 - 2920 folsom22@bellsouth.net www.folsomsurveying.com

FILES: J3189-BAILEY 2-18-25.dwg J3189-BAILEY-COMBO.crd